



TEXAS DEPARTMENT OF AGRICULTURE  
TEXANS FEEDING TEXANS:  
HOME DELIVERED MEAL GRANT PROGRAM

TODD STAPLES, COMMISSIONER

**RESOLUTION AUTHORIZING COUNTY GRANT**

A RESOLUTION OF THE COUNTY OF BROWN TEXAS (County)  
CERTIFYING THAT THE COUNTY HAS MADE A GRANT TO  
BROWNWOOD SENIOR CITIZENS - CITY OF BROWNWOOD,  
(Organization) AN ORGANIZATION THAT PROVIDES HOME-DELIVERED MEALS TO  
HOMEBOUND PERSONS IN THE COUNTY WHO ARE ELDERLY AND/OR HAVE A  
DISABILITY AND CERTIFYING THAT THE COUNTY HAS APPROVED THE  
ORGANIZATION'S ACCOUNTING SYSTEM OR FISCAL AGENT.

**WHEREAS**, the Organization desires to apply for grant funds from the Texas Department of Agriculture to supplement and extend existing services homebound persons in the County who are elderly and/or have a disability, pursuant to the Home-Delivered Meal Grant Program (Program); and

**WHEREAS**, the Program rules require the County in which an Organization is providing home-delivered meal services to make a grant to the Organization, in order for the Organization to be eligible to receive Program grant funds; and

**WHEREAS**, the Program rules require the County to approve the Organization's accounting system or fiscal agent, in order for the Organization to be eligible to receive Program grant funds.

**BE IT RESOLVED BY THE COUNTY:**

SECTION 1: The County hereby certifies that it has made a grant to the Organization in the amount of \$78,000.00 to be used between the:

1st of October, 2014 and the 30th of September, 2015.  
Day Month Year Day Month Year

SECTION 2: The County hereby certifies that the Organization provides home-delivered meals to homebound persons in the County who are elderly and/or have a disability.

SECTION 3: The County hereby certifies that it has approved the Organization's accounting system or fiscal agent.

Introduced, read, and passed by the affirmative vote of the County on this 29th day of  
September, 2014.

E. Ray West III  
Signature of Authorized Official

E. Ray West III - Brown Co Judge  
Typed Name and Title

**NOTE: All information shown in this resolution must be included in the resolution passed by the County.**

September 29, 2014  
(Exhibit #10)